



# 2019 Annual Event

## TUESDAY, DECEMBER 3, 2019 | 5:00 PM

### Anthony's Pier 9

2975 U.S. Route 9 | New Windsor

## DON'T MISS OUT ON THE OPPORTUNITY TO SPONSOR THE **LARGEST** NETWORKING EVENT OF THE YEAR!

### CONTACT INFORMATION:

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Business/Organization: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email (required): \_\_\_\_\_

### SPONSORSHIP OPPORTUNITIES:

#### ☐ **GOLD SPONSOR | \$5,000**

- (12) Complimentary tickets to Annual Event
- 6 ft. sponsorship booth to display marketing materials & opportunity to network with attendees
- Acknowledgement on ALL marketing materials / press releases\*
- Featured in PowerPoint loop during 2-hour networking session
- Logo highlighted on OCP Facebook cover photo throughout Dec.
- Custom promotional e-blast delivered to entire OCP database

#### ☐ **SILVER SPONSOR | \$4,000**

- (6) Complimentary tickets to Annual Event
- 6 ft. sponsorship booth to display marketing materials & opportunity to network with attendees
- Acknowledgement on ALL marketing materials / press releases\*
- Featured in PowerPoint loop during 2-hour networking session

#### ☐ **BRONZE SPONSOR | \$3,000**

- (4) Complimentary tickets to Annual Event
- Acknowledgement on ALL marketing materials / press releases\*
- Featured in PowerPoint loop during 2-hour networking session

### TICKET INFORMATION:

☐ Ticket(s) \_\_\_\_\_ x \$170 per ticket = \$ \_\_\_\_\_

☐ Full Table of (12) = \$1,870

### PAYMENT METHOD:

**Total Amount Due: \$** \_\_\_\_\_

☐ Check enclosed \$ \_\_\_\_\_

☐ Pay with credit card online at: [www.ocpartnership.org](http://www.ocpartnership.org)

Please make your reservations to Megan Matthews at  
845.294.2323 or email: [megan@ocpartnership.org](mailto:megan@ocpartnership.org)  
or RSVP online at [www.ocpartnership.org](http://www.ocpartnership.org)

Checks may be payable to:

**Orange County Partnership**  
40 Matthews Street, Suite 108  
Goshen, NY 10924

\* In order to be listed on the invitation, sponsorship commitments must be made by **FRIDAY, OCTOBER 11th**.  
For reservations, please call Megan Matthews at 845.294.2323 or email: [megan@ocpartnership.org](mailto:megan@ocpartnership.org).

**THIS IS AN INVITATION-ONLY EVENT!**